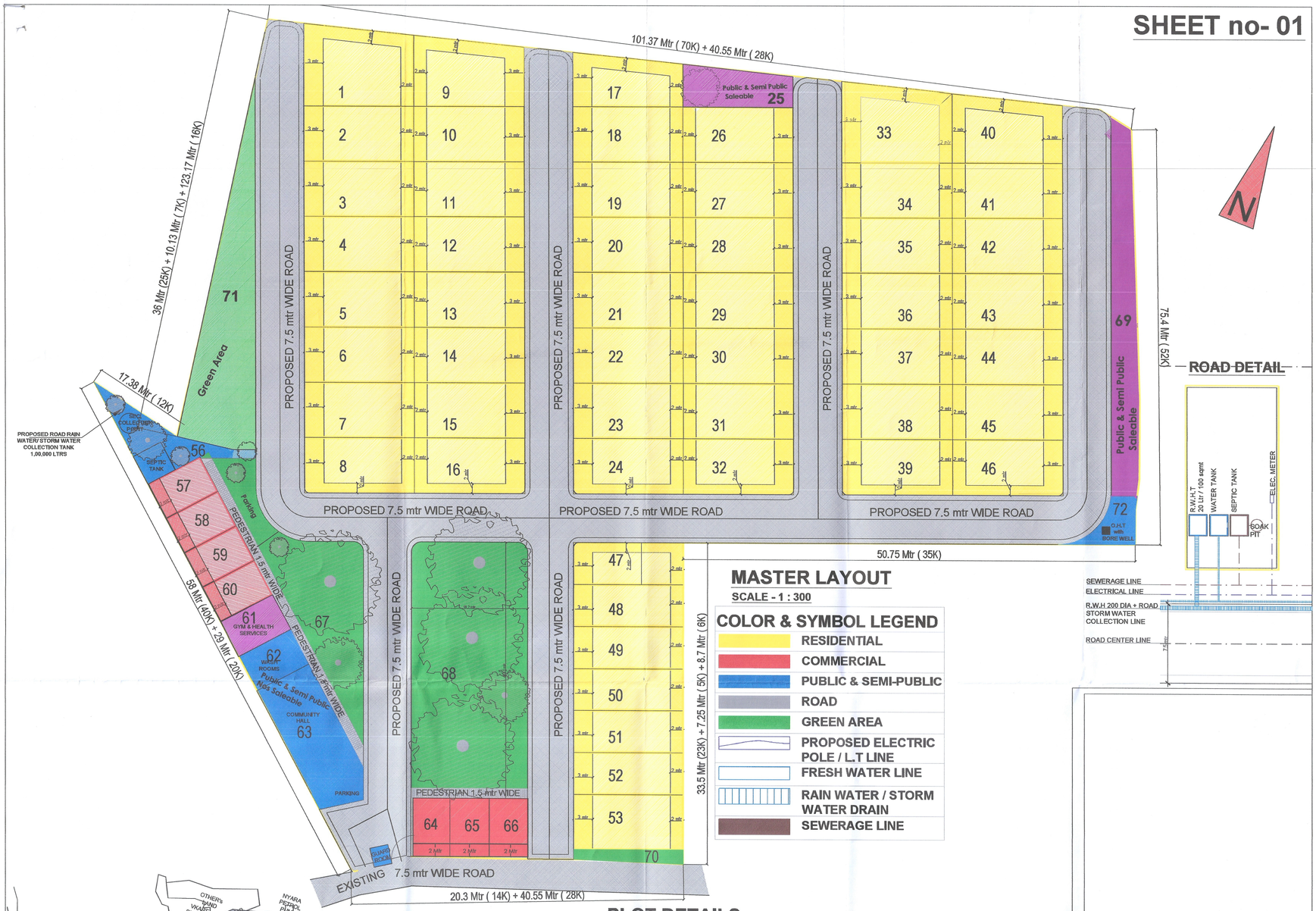
SHEET no- 01



MASTER LAYOUT

SCALE - 1 : 300

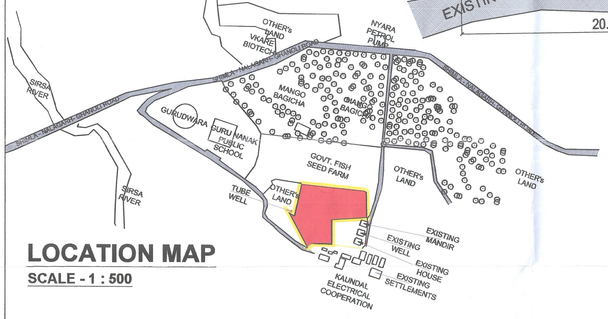
COLOR & SYMBOL LEGEND

- RESIDENTIAL
- COMMERCIAL
- PUBLIC & SEMI-PUBLIC
- ROAD
- GREEN AREA
- PROPOSED ELECTRIC POLE / L.T LINE
- FRESH WATER LINE
- RAIN WATER / STORM WATER DRAIN
- SEWERAGE LINE

ROAD DETAIL

LOCATION MAP

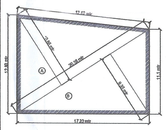
SCALE - 1 : 500



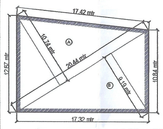
PLOT DETAILS (PART -1)

SCALE - N.T.S

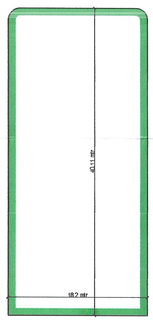
PLOT No - 01



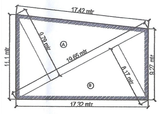
PLOT No - 33



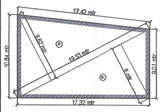
PLOT No - 68



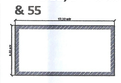
PLOT No - 09



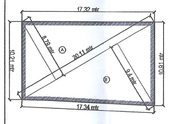
PLOT No - 40



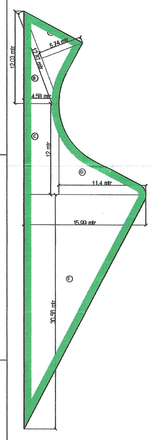
PLOT No - 02 TO 08, 10 TO 16, 18 TO 24, 26 TO 32, 34 TO 39, 41 TO 46 & 55



PLOT No - 53

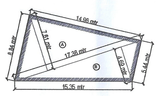


PLOT No - 67

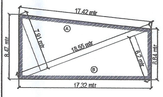


PLOT No - 47 TO 52

PLOT No - 54

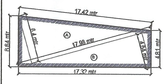


PLOT No - 17

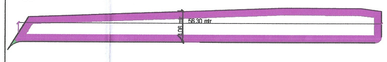


PLOT No - 57 TO 60 & 64 TO 66

PLOT No - 25



PLOT No - 69



LAND USE DETAILS

TOTAL PLOT AREA = 18 BIGHA - 18 BISWA = 14224.14 SQMT.

	DESCRIPTION OF LAND USE	AREA	%AGE	PERMISSIBLE (%)	ECONOMIC STATUS
1.	RESIDENTIAL PLOTS	7753.38	54.50 %	50 TO 60 %	SALEABLE
2.	COMMERCIAL PLOTS	394.10	2.77 %	2 TO 5 %	SALEABLE
3.	PUBLIC- SEMI - PUBLIC Non Saleable	433.22	3.04 %	3 TO 5 %	NON -SALEABLE
4.	PUBLIC- SEMI - PUBLIC Saleable	426.72	3.00 %	3 TO 5 %	SALEABLE
5.	GREEN AREA	1445.62	10.17 %	10 TO 15 %	NON -SALEABLE
6.	TRANSPORTATION & ROAD	3771.10	26.52 %	10 TO 15 %	NON -SALEABLE
	TOTAL	14024.80	100 %		

Residential Plots (53 NOS.)

	PLOT NO.	PLOT AREA	PERM. GROUND COVERAGE	PERM. BUILT UP AREA	F.A.R
1.	1.	208.10	124.86	416.20	2.0
2.	9.	176.51	105.91	353.03	2.0
3.	02 TO 08 , 10 TO 16 , 18 TO 24 , 26 TO 32 , 34 TO 39 , 41TO 46	150.04 X 40 6001.60	90.02 X 40 3600.80	12003.20	2.0
4.	17.	130.81	78.48	261.62	2.0
5.	33.	199.00	119.40	398.0	2.0
6.	40.	171.96	103.18	343.92	2.0
7.	47 TO 52.	113.90 X 6 683.40	68.34 X 6 410.04	1366.80	2.0
8.	53.	182.00	109.20	364.0	2.0
	TOTAL	7753.38	4651.87	15506.77	

Commercial Plots (7 NOS.)

9.	57 TO 60 & 64 TO 66	56.30 X 7	33.78 X 7	788.20	2.0
	TOTAL	394.10	236.46	788.20	

Public & Semi Public (Non Saleable)

10.	56.	143.26	N-A	N-A	Septic Tank
11.	62.	56.30	N-A	N-A	Wash Room
12.	63.	199.37	N-A	N-A	Community Centre
13.	72.	44.29	N-A	N-A	O.H.T With Bore Well
	TOTAL	443.22			

Public & Semi Public (Saleable)

14.	25.	112.89	N-A	N-A	Pharmacy / Gym / Health Centre
15.	61.	56.30	N-A	N-A	
16.	69.	257.53	N-A	N-A	
	TOTAL	426.72			

Green Area (Non Saleable)

17.	67.	432.17	N-A	N-A	Park
18.	68.	729.10	N-A	N-A	
19.	70.	32.79	N-A	N-A	
20.	71.	251.56	N-A	N-A	
	TOTAL	1445.62			

NOTES

1. THIS DRAWING & DESIGN IS THE COPYRIGHT OF THE DESIGNER, NO PORTION MAY BE REPRODUCED WITHOUT THE WRITTEN PERMISSION OF THE DESIGNERS.
2. ALL DIMENSIONS TO BE VERIFIED ON SITE BY THE CONTRACTORS, ANY DISCREPANCIES TO BE REPORTED TO THE DESIGNERS IMMEDIATELY.
3. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE DESIGNERS SPECIFICATION AND CONDITIONS OF CONTRACT.
4. DRAWING NOT SHOWING THE LATEST REVISION ABOVE ARE TO BE CANCELLED.
5. ALL DIMENSIONS ARE TO BE READ NOT SCALED.
6. ALL INDICATED LEVELS ARE FINISHED LEVELS.

OWNER's SIGN

Sunny Sharma
Civil Engineer
TCP Regn. No.RP0641/2017
Mob. 70183-93146

Engineer Signature

PROJECT NO. SS–03/24

PROJECT NAME :-

"SNEH HOMES"

SUBMITTED FOR THE APPROVAL OF
SUB DIVISION OF LAND FOR RESIDENTIAL PURPOSE
SH. KRISHAN CHAND S/O SH. HEM CHAND &
SMT. NEELIMA W/O SH. KRISHAN CHAND
(THROUGH LAND G.P.A HOLDER RITESH THAKUR)
LAND BEARING KHASRA NOS. 443 , 444, 445, 524/446 529/447 , 559/531/448 , 560/531/448 & 533/449
MOHAL - VIRPLYASI (BIR PALASI)
TEHSIL- NALAGARH , DISTT - SOLAN (H.P)

TITLE
PROPOSED_LAYOUT
FOR_APPROVAL

	NAME	DATE	NORTH
PRINT,PLOT		21.04.24	
DRAWN			
CHECKED	RRG		
APPROVED			

SCALE 1:200 DWG NO. A-1.2

FOR T.C.P OFFICIAL WORK ONLY

Case No. 3560/AC examined and approved and all the conditions laid down in the accompanied planning permission letter shall be complied with in letter & spirit.
- Read this drawing with letter of intent issued on dated 09/05/2024

25/11/2024
Area Town & Country Planning,
BBN. Development Authority
BADDI Distt. Solan (H.P.)

SIZE_A0